



# Pennsylvania Hunt Cup Vendor Agreement November 3, 2024

The Pennsylvania Hunt Cup Committee invites you to become a vendor in our Hunt Cup Boutique on Sunday, November 3, 2024 during the 90<sup>th</sup> running of The Pennsylvania Hunt Cup Races.

At the Pennsylvania Hunt Cup, we have thoughtfully arranged the vendor tents in a semi-circle formation, creating a visually appealing display. Moreover, we have added a food truck with hightops in front where attendees can enjoy delicious snacks and refreshments. The proximity of the winner's circle adds to the excitement, while our dedicated beneficiary has their own tent and truck nearby. All of these elements come together to create a natural center that attracts and captivates everyone, making it a focal point of the event.



Gates open at 10:30 a.m for Spectators. At 11:30 a.m the pony races of the Pennsylvania Junior Hunt Cup will take place. We hope to have carriage parade. The NSA sanctioned races will start at 1:30 p.m. and take up the afternoon.

Set up time for the shops at the Hunt Cup Boutique is between 8:00 a.m and 10:00 a.m. Tear down is after 4:30 p.m. or 30 min after the last race. You cannot leave early as you will cross the course.

The Pennsylvania Hunt Cup Committee is a 501(c) (3) not-for profit organization that has raised almost 2 million \$ for charitable organizations in our community. The Foodbank of Chester County is our main beneficiary again.

Vendor space is limited so reserve your space early! Electricity is available for \$50 - must be paid in advance with vendor fee. Please include the signed form along with your \$300 check by September 30, 2024 made payable to: The Pennsylvania Hunt Cup Committee (PHCC), P.O. Box 100, Unionville, PA 19375. Please include Certificate of Insurance. Space includes one 8' table, two chairs, access pass for one vehicle, one 10' x 10' tent with sides. Gate 1 GPS address is: 1759 Newark Rd, Kennett Square, 19348:

**Please bring your own linens. Races are held rain or shine.**

**Dogs are not permitted so please leave your dogs at home.**

Any questions, email: [pahuntcupraces@gmail.com](mailto:pahuntcupraces@gmail.com) or call Andrea Collins 484-301-5373

\_\_\_ Yes, I would like to participate as a vendor and will provide a Certificate of Insurance.

Exhibitor's Name: \_\_\_\_\_

Company Name: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Signature: \_\_\_\_\_

Additional info: \_\_\_\_\_

Brief description of nature of business for program and PA announcements: \_\_\_\_\_

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