



## 2024 Pennsylvania Hunt Cup Program Advertising Contract

\_\_\_\_\_ I agree to be an Advertiser in PHC 2024 Official Program, Sunday, November 3, 2024.

**The 2024 Official Program will be available printed and on-line.**

Links to the virtual program can be found on our website and will be promoted on social media.

DEADLINE to reserve your ad space – Monday, October 14, 2024 All Ad Materials Due by Friday, October 18, 2024

\_\_\_\_\_ Full Page - color - \$500

(4" wide x 8" high - full bleed 4.75" wide x 8.75" high)

\_\_\_\_\_ Full Page - b&w - \$400

(4" wide x 8" high - full bleed 4.75" wide x 8.75" high)

\_\_\_\_\_ Half Page - color - \$300

(4" wide x 3.8" high)– horizontal only

\_\_\_\_\_ Half Page - b&w - \$250

(4" wide x 3.8" high)– horizontal only

or you can advertise on the popular NSA Live stream

DEADLINE to reserve your ad space – Monday, October 7, 2024

Video files have to be provided by the advertiser by Friday, October 11, 2024

### Advertising on Livestream

\_\_\_\_\_ 30 sec Spot \$600

\_\_\_\_\_ 60 sec Spot \$1200

### Advertising Combo on Livestream and in Program

\_\_\_\_\_ 30 sec Spot & Full Page color ad \$1,000

\_\_\_\_\_ 60 sec Spot & Full Page color ad \$1,500

Advertiser: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ email: \_\_\_\_\_

Payment in full has to be received by October 18, 2024 to be included in the program.

Thank you for your continued support.

Please mail this form to:

**Pennsylvania Hunt Cup Committee (PHCC)**

**P.O. Box 100, Unionville, PA 19375**

For more information, please contact Andrea Collins 484-301-5373,  
email: pahuntcupraces@gmail.com or visit our website pahuntcup.org.