

**The Pennsylvania Hunt Cup Committee**  
www.pahuntcup.org  
**2017 Program Advertising Contract**

Please join us for the 83<sup>rd</sup> running of the Pennsylvania Hunt Cup  
Sunday November 5, 2017

*Closing Date for Space Reservation: Monday, October 9, 2017*

*Ad Materials Required: Wednesday, October 11, 2017*

*Program Advertisements are **Black and White** with cover exceptions, see below:  
Advertisers receive one General Admission pass (\$50 value) per half page advert, two per  
full page.*

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

*\*\*\*Please reserve advertising space for:*

_____ Back Cover* (4-color)	\$1,200.00
_____ Inside Front Cover* (4-color)	\$750.00
_____ Inside Back Cover* (4-color)	\$750.00
_____ Full Page (7 ½" x 10") bl/wt	\$400.00
_____ Half Page (7 ½" x 4 ½") bl/wt	\$225.00 (HORIZONTAL)

\*Full Page Covers – Available on first reservation basis. Reservations due Oct. 2<sup>nd</sup>, materials due Oct. 9<sup>th</sup>.  
Trim size: 8.5 x 11; Full bleed: 8.75 x 11.25; full page with margin: 7.5 x 10

**Please mail check, payable to: *Pennsylvania Hunt Cup Committee (PHCC), PO Box 100, Unionville, PA 19375*, along with this contract. Artwork (in jpeg, tif, pdf, or InDesign) should be sent to:**

Jim Graham: 302-690-7070 [raceprogramads@gmail.com](mailto:raceprogramads@gmail.com)

*For additional information:* Don Cochran: 610-721-9698 [doncochranwci@gmail.com](mailto:doncochranwci@gmail.com)

Kathe Rengert: 484-888-6619 [k2ees@verizon.net](mailto:k2ees@verizon.net)

